

# House Amendment 1295

PAG LIN

1 1 Amend House File 488 as follows:  
1 2 [#1.](#) Page 1, by striking lines 31 through 33, and  
1 3 inserting the following:  
1 4 <5. "Growth plan" means a plan created as provided  
1 5 in chapter 366.>  
1 6 [#2.](#) Page 2, line 21, by inserting after the word  
1 7 the following: 1 8 expertise in land use planning and matters relating to  
1 9 agriculture and conservation.>  
1 10 [#3.](#) Page 3, by striking line 7, and inserting the  
1 11 following:  
1 12 1 13 submitted for>.  
1 14 [#4.](#) Page 3, by striking line 9, and inserting the  
1 15 following:  
1 16 1 17 board>.  
1 18 [#5.](#) Page 4, by striking lines 16 through 26, and  
1 19 inserting the following:  
1 20 <1. A strategic development committee may be  
1 21 created in a county. Members shall be appointed to  
1 22 the strategic development committee within ninety days  
1 23 after any of the following occurs:  
1 24 a. The county board of supervisors and each city  
1 25 council in the county adopt resolutions calling for  
1 26 appointment of members to the committee and each city  
1 27 files the resolution with the county board of  
1 28 supervisors.  
1 29 b. A petition signed by eligible electors of the  
1 30 county equal in number to at least ten percent of the  
1 31 votes cast in the county for the office of president  
1 32 of the United States or governor at the preceding  
1 33 general election is filed with the county board of  
1 34 supervisors.  
1 35 2. The strategic development committee shall be  
1 36 composed of the>.  
1 37 [#6.](#) Page 5, line 2, by inserting after the word  
1 38 the following: 1 39 expertise in land use planning and matters relating to  
1 40 agriculture and conservation.>  
1 41 [#7.](#) Page 5, by striking lines 5 and 6, and  
1 42 inserting the following:  
1 43 <4. Two or more contiguous counties may organize  
1 44 as one combined>.  
1 45 [#8.](#) Page 5, line 14, by striking the words  
1 46 and inserting the following:  
1 47 .  
1 48 [#9.](#) Page 5, line 17, by striking the words  
1 49 and inserting the following:  
1 50 .  
2 1 [#10.](#) Page 5, line 18, by striking the words  
2 2 and inserting the following:  
2 3 .  
2 4 [#11.](#) Page 5, line 22, by striking the words  
2 5 and inserting the following:  
2 6 .  
2 7 [#12.](#) Page 6, line 12, by striking the words  
2 8 and inserting the following:  
2 9 .  
2 10 [#13.](#) Page 6, line 14, by striking the words  
2 11 and inserting the following:  
2 12 .  
2 13 [#14.](#) Page 6, line 17, by striking the words  
2 14 and inserting the following:  
2 15 .  
2 16 [#15.](#) Page 6, line 20, by striking the words  
2 17 and inserting the following:  
2 18 .  
2 19 [#16.](#) Page 6, line 27, by striking the words  
2 20 and inserting the following:  
2 21 .  
2 22 [#17.](#) Page 6, lines 29 and 30, by striking the  
2 23 words and inserting the  
2 24 following: .  
2 25 [#18.](#) Page 7, line 1, by inserting after the word  
2 26 the following: 2 27 shall also be posted on the internet website of the  
2 28 participating county and of each participating city,  
2 29 if such county or city maintains an internet website.>

2 30 [#19](#). Page 7, line 5, by striking the words  
2 31 and inserting the following:  
2 32 .  
2 33 [#20](#). Page 7, line 31, by inserting after the word  
2 34 the following: 2 35 natural areas,>.  
2 36 [#21](#). Page 8, line 12, by striking the words  
2 37 and inserting the following:  
2 38 .  
2 39 [#22](#). Page 8, line 15, by striking the words  
2 40 and inserting the following:  
2 41 .  
2 42 [#23](#). Page 8, line 20, by inserting after the word  
2 43 the following: 2 44 shall also be posted on the internet website of the  
2 45 participating county and of each participating city if  
2 46 such county or city maintains an internet website.>  
2 47 [#24](#). Page 8, line 21, by striking the word and  
2 48 figures and inserting the  
2 49 following: 2 50 organizational meeting,>.  
3 1 [#25](#). Page 8, line 22, by striking the words  
3 2 and inserting the following:  
3 3 .  
3 4 [#26](#). Page 8, line 26, by striking the words  
3 5 and inserting the following:  
3 6 .  
3 7 [#27](#). Page 8, line 28, by striking the words  
3 8 and inserting the following:  
3 9 .  
3 10 [#28](#). Page 8, lines 30 and 31, by striking the  
3 11 words and inserting the  
3 12 following: .  
3 13 [#29](#). Page 8, line 32, by striking the words  
3 14 and inserting the following:  
3 15 .  
3 16 [#30](#). Page 8, by striking lines 33 and 34, and  
3 17 inserting the following: 3 18 the land management planning board.>  
3 19 [#31](#). Page 9, line 1, by striking the words  
3 20 and inserting the following:  
3 21 .  
3 22 [#32](#). Page 9, line 5, by striking the words  
3 23 and inserting the following:  
3 24 .  
3 25 [#33](#). Page 9, line 11, by striking the words  
3 26 and inserting the following:  
3 27 .  
3 28 [#34](#). Page 9, line 15, by striking the words  
3 29 and inserting the following:  
3 30 .  
3 31 [#35](#). Page 10, line 10, by striking the words  
3 32 and inserting the following:  
3 33 .  
3 34 [#36](#). Page 10, line 11, by striking the words  
3 35 and inserting the following:  
3 36 .  
3 37 [#37](#). Page 10, by striking lines 30 and 31, and  
3 38 inserting the following:  
3 39 NEW SECTION. 366.7 PLAN FILED WITH  
3 40 BOARD.>  
3 41 [#38](#). Page 10, line 32, by striking the words  
3 42 and inserting the following:  
3 43 .  
3 44 [#39](#). By striking page 10, line 35, through page  
3 45 11, line 10, and inserting the following: 3 46 366.6 shall be filed with the board  
within ten days of  
3 47 ratification or approval of the plan.>  
3 48 [#40](#). Page 11, lines 11 and 12, by striking the  
3 49 words and inserting the  
3 50 following: .  
4 1 [#41](#). Page 11, by striking line 13, and inserting  
4 2 the following:  
4 3 .  
4 4 [#42](#). Page 11, line 20, by striking the words  
4 5 and inserting the following:  
4 6 .  
4 7 [#43](#). Page 11, lines 25 and 26, by striking the  
4 8 words and inserting the  
4 9 following: .  
4 10 [#44](#). Page 11, line 34, by striking the words  
4 11 and inserting the following:  
4 12 .  
4 13 [#45](#). Page 12, line 1, by striking the words  
4 14 and inserting the following:

4 15 .  
4 16 [#46](#). Page 12, by striking lines 6 and 7, and  
4 17 inserting the following: 4 18 presented to the board pursuant to section 366.6,  
4 19 subsection 3. The judicial review provisions of this  
4 20 section and>.  
4 21 [#47](#). Page 12, line 12, by striking the words  
4 22 and inserting the following:  
4 23 .  
4 24 [#48](#). Page 12, line 23, by striking the words  
4 25 and inserting the following:  
4 26 .  
4 27 [#49](#). Page 13, line 5, by striking the words  
4 28 and inserting the following:  
4 29 .  
4 30 [#50](#). Page 13, line 8, by striking the words  
4 31 and inserting the following:  
4 32 .  
4 33 [#51](#). Page 13, line 9, by striking the words  
4 34 and inserting the following:  
4 35 .  
4 36 [#52](#). Page 13, line 11, by striking the words  
4 37 and inserting the following:  
4 38 .  
4 39 [#53](#). Page 13, by striking lines 15 and 16, and  
4 40 inserting the following: 4 41 After a growth plan is recorded with the county  
4 42 recorder, all land use decisions made by>.  
4 43 [#54](#). Page 13, line 19, by striking the words  
4 44 and inserting the following:  
4 45 .  
4 46 [#55](#). Page 13, line 22, by striking the words  
4 47 and inserting the following:  
4 48 .  
4 49 [#56](#). Page 13, by striking lines 23 through 27.  
4 50 [#57](#). Page 13, lines 29 and 30, by striking the  
5 1 words and inserting the  
5 2 following: .  
5 3 [#58](#). Page 13, line 34, by striking the words  
5 4 and inserting the following:  
5 5 .  
5 6 [#59](#). Page 14, by striking lines 3 through 25.  
5 7 [#60](#). Page 14, line 35, by striking the words  
5 8 and inserting the following:  
5 9 .  
5 10 [#61](#). Page 17, by striking lines 4 through 6, and  
5 11 inserting the following:  
5 12 <1. Except as otherwise provided in this section,  
5 13 this Act, being deemed of immediate importance, takes  
5 14 effect upon enactment.>  
5 15 [#62](#). Page 17, by striking line 9.  
5 16 [#63](#). By renumbering as necessary.  
5 17  
5 18  
5 19  
5 20 \_\_\_\_\_  
5 20 FALLON of Polk  
5 21 HF 488.301 80  
5 22 sc/cf